**REGISTRATION WILL BE CLOSED AT 3:00 PM ON THE DAY PRECEDING THE LETTING.**

# BIDDER REGISTRATION FORM

**SUBMIT FORM**

Letting: AUGUST 20, 2021 PART I AND II

Bidders: Contractors desiring to submit an electronic bid via Bid Express MUST register with KYTC as a valid bidder by submitting this form.
Failure to register will cause failure of the Bid Express bid submission process.
Please complete this form and email kytc.bidrequest@ky.gov

Company Name:_____ Vendor # _____

Requested By: _____ Phone #: _____ Email: _____

| | CALL | CID | County | | | CALL | CID | County | | | CALL | CID | County | | | CALL | CID | County |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 100 | 211037 | GALLATIN | | | 300 | 212306 | BOONE | | | 319 | 212342 | PULASKI | | | 405 | 212307 | VARIOUS |
| | 101 | 211036 | HOPKINS | | | 301 | 212245 | BRECKINRIDGE | | | 320 | 212184 | SIMPSON | | | 406 | 213149 | BOURBON |
| | 102 | 211038 | RUSSELL | | | 302 | 212255 | CLARK | | | 321 | 212288 | TRIGG | | | 407 | 213137 | BUTLER |
| | 103 | 211328 | MENIFEE | | | 303 | 212304 | FRANKLIN | | | 322 | 212291 | UNION | | | 408 | 213154 | CALDWELL |
| | 104 | 211040 | WARREN | | | 304 | 212196 | GRAYSON | | | 323 | 212316 | BOYD | | | 409 | 213145 | CHRISTIAN |
| | 105 | 214211 | KNOTT | | | 305 | 212350 | HANCOCK | | | 324 | 212328 | BOYD | | | 410 | 213144 | FRANKLIN |
| | 106 | 211331 | HARDIN | | | 306 | 212303 | HARDIN | | | 325 | 212287 | GRAYSON | | | 411 | 213135 | HANCOCK |
| | | | | | | 307 | 212300 | JEFFERSON | | | 326 | 212329 | GREENUP | | | 412 | 213136 | HENDERSON |
| | 200 | 212337 | FAYETTE | | | 308 | 212299 | JEFFERSON | | | 327 | 211329 | BARREN | | | 413 | 213147 | HENRY |
| | 201 | 211039 | FRANKLIN | | | 309 | 212189 | JEFFERSON | | | 328 | 212972 | LIVINGSTON | | | 414 | 213133 | LESLIE |
| | 202 | 212349 | MADISON | | | 310 | 212309 | JESSAMINE | | | 329 | 213155 | GALLATIN | | | 415 | 213139 | LOGAN |
| | 203 | 212333 | MASON | | | 311 | 212339 | KENTON | | | 330 | 213148 | TRIMBLE | | | 416 | 213151 | MAGOFFIN |
| | 204 | 212334 | VARIOUS | | | 312 | 212295 | LARUE | | | | | | | | 417 | 213152 | MENIFEE |
| | | | | | | 313 | 212340 | LAUREL | | | | | | | | 418 | 213134 | OLDHAM |
| | | | | | | 314 | 212311 | LINCOLN | | | 400 | 212336 | FLOYD | | | 419 | 213156 | OWEN |
| | | | | | | 315 | 212335 | MADISON | | | 401 | 212186 | GRANT | | | 420 | 213143 | TAYLOR |
| | | | | | | 316 | 212341 | MARION | | | 402 | 212353 | JOHNSON | | | 421 | 213146 | WEBSTER |
| | | | | | | 317 | 212237 | MONROE | | | 403 | 212347 | LETCHER | | | | | |
| | | | | | | 318 | 212294 | NELSON | | | 404 | 212319 | VARIOUS | | | | | |
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***Bidders must have appropriate prequalification for each project requested. For Prequalification or general questions, please call 502-564-3500.**